



WEST DORSET VINTAGE TRACTOR & STATIONARY
ENGINE CLUB LTD

CLUB MOBILE: 07918 961095

SECRETARY MOBILE: 07555 097978

46TH ANNUAL RALLY WEST BAY BRIDPORT DT6 4EG

8TH & 9TH JUNE 2024

WORKING SECTION

EXHIBITORS ENTRY FORM

NAME OF YOUR CLUB _____

**INSURANCE: A COPY OF A VALID INSURANCE
CERTIFICATE COVERING THE RALLY DATES MUST BE
INCLUDED WITH EACH ENTRY FORM, TO THE SUM OF £5,000,000
NO CERTIFICATE NO ENTRY**

NAME OF EXHIBITOR(S): _____

ADDRESS: _____

_____ POST CODE _____

CONTACT NUMBER(S): _____

EMAIL: _____

EXHIBIT DETAILS:

TYPE OF EXHIBIT: _____

MAKE: _____ MODEL: _____

YEAR: _____ HP/CC: _____ SERIAL NUMBER: _____

REGISTRATION NUMBER: _____

NUMBER OF HELPERS YOU REQUIRE FOR YOUR EXHIBIT: _____

BRIEF DESCRIPTION OF EXHIBIT: _____

I/WE ARE ATTENDING THE RALLY ON:

BOTH DAYS () SATURDAY ONLY () SUNDAY ONLY ()

I/WE WILL BRING A TENT (), CARAVAN (), CAMPERVAN (), SHEPARDS HUT ()

I/WE WILL BRING A TRAILER (), LORRY (), ARTIC LORRY () FOR EXHIBIT TRANSPORT.

PLEASE PROVIDE DETAILS TO SECTION STEWARD.

PLEASE RETURN COMPLETED ENTRY FORM WITH A STAMPED A5 SELF ADDRESSED
ENVELOPE TO THE SECTION STEWARD.

(NO ENVELOPE NO PASS) (REMEMBER YOUR INSURANCE DOCUMENTS)

WORKING EXHIBITS STEWARDS' : RICHARD & PAULA RANDALL

4 FORGE ORCHARD. POWERSTOCK. BRIDPORT, DORSET, DT6 3TF TEL: 07950958739

CONDITIONS OF ENTRY (THIS FORM MUST BE SIGNED)

1. EXHIBITORS MUST COMPLY WITH DIRECTIONS OF THE CLUB OFFICERS AND SECTION STEWARD
2. EXHIBITORS MUST ENSURE THAT ALL DRIVERS/OPERATORS ARE FULLY COMPLIANT & QUALIFIED BY LAW TO OPERATE THE CLASS OF VEHICLE EXHIBITED. YOU MAY BE ASKED TO PRODUCE RELEVANT DOCUMENTS WHICH APPLY TO YOUR VEHICLE. FAILURE TO DO SO WILL RESULT IN YOU BEING ASKED TO LEAVE THE SITE. YOU MUST ALSO COMPLY TO THE ROAD TRAFFIC ACT.
3. **EXHIBITORS MUST HOLD THE CORRECT INSURANCE FOR THEIR EXHIBIT AND ALSO HAVE ADEQUATE PUBLIC LIABILITY INSURANCE FOR NO LESS THAN £5,000,000 (COVER FOR MOVING AROUND THE RALLY SITE AND STATIC TOO).**
4. **AWNINGS & GAZEBOS ARE NOT PERMITTED IN THE CAMPING AREA OF THE WORKING SECTION. OPEN FIRES ARE NOT PERMITTED IN ACCORDANCE WITH LANDOWNERS' CONDITIONS.**
5. EXHIBITS MUST BE PRESENTED IN A CLEAN, COMPLETE & SAFE WORKING CONDITION AND NO EXHIBIT IS TO BE LEFT RUNNING UNATTENDED AND MUST BE LEFT SECURELY BRAKED AND IMMOBILISED.
6. STEAM POWERED EXHIBITS MUST SEND A COPY OF THE CURRENT BOILER CERTIFICATE WITH THIS FORM AND BRING THE VALID CERTIFICATE TO THE RALLY FOR INSPECTION.
7. A MAXIMUM OF 5MPH SHALL APPLY TO MOVING VEHICLES ON THE RALLY SITE.
8. **ALL WORKING EXHIBITS ARE EXPECTED TO BE SHOWN WORKING BETWEEN THE HOURS OF 9AM AND 5PM ON BOTH DAYS. NO UNAUTHORISED MOVEMENT OF VEHICLES WITHIN THIS TIME.**
9. EXHIBITORS ARE REMINDED THAT VEHICLES MUST BE PARKED IN DESIGNATED AREAS, OR THEY WILL BE ASKED TO LEAVE THE SITE.
10. **ALL DOGS MUST ALWAYS BE KEPT ON A LEAD AT ALL TIMES. PLEASE CLEAN UP AFTER YOUR DOG.**
11. **EXHIBITORS ARE REMINDED THAT ENTRY TO THE SITE IS NOT PERMITTED BEFORE 10AM ON THURSDAY 6TH JUNE, 9AM ON THE FRIDAY 7TH JUNE 2024 AND MUST LEAVE THE SITE BY 12 NOON ON MONDAY 10TH JUNE 2024.**
12. **NO PERSONS UNDER THE AGE OF 16 OR UNAUTHORISED PERSONS ARE PERMITTED IN THE WORKING AREA DURING SHOW HOURS 9AM -5PM ON BOTH DAYS. FAILURE TO COMPLY WILL RESULT IN YOU BEING ASKED TO LEAVE THE SITE.**
13. EXHIBITORS WILL BE PROVIDED WITH WRISTBANDS ON ARRIVAL OF RALLY SITE, PLEASE ENSURE THESE ARE WORN AND VISIBLE AT ALL TIMES.
14. NO ADDITIONAL VEHICLES ARE TO BE BOUGHT ONTO THE SITE WITHOUT PRIOR PERMISSION FROM THE SECTION STEWARDS'.
15. ALL EXHIBITORS AND EXHIBITS THAT REMAIN ON THE SITE ARE AT THE SOLE RISK OF THE EXHIBITOR, THE ORGANISERS WILL NOT BE RESPONSIBLE FOR ANY LOSS OR DAMAGE TO EQUIPMENT OR PERSONS WHILST ON THE SITE.

SAFETY POLICY. THE CHAIRMAN AND THE MEMBERS OF THE COMMITTEE REGARD SAFETY AS PARAMOUNT IMPORTANCE IN ALL ACTIVITIES. IT IS INTENDED AND THE DUTY OF ALL MEMBERS, VISITORS, EXHIBITORS AND CONTRACTORS TO COMPLY WITH THE OBJECTIVES OF THIS SAFETY POLICY AND TO DO ALL THAT IS REASONABLY PRACTICABLE TO PREVENT INJURY TO THEMSELVES OR OTHERS. ANYONE NOTICING ANYTHING THAT IS CONSIDERED DETRIMENTAL TO HEALTH & SAFETY, MUST TAKE IMMEDIATE ACTION TO ALLEVIATE THE SITUATION AND REPORT IT TO THE SAFETY OFFICER, A COMMITTEE MEMBER OR A DESIGNATED RESPONSIBLE PERSON.

BY TICKING THIS BOX YOU ACKNOWLEDGE THAT YOU HAVE READ THE ABOVE STATEMENT AND WILL ABIDE BY IT.

CLOSING DATE FOR ENTRIES 26TH APRIL 2024

LATE ENTRIES AT THE DESCRESION OF THE SECTION STEWARD

AS A RESULT OF HEALTH & SAFETY REGULATIONS, THE COMMITTEE FIND IT NECESSARY TO LIMIT THE NUMBER OF EXHIBITS PER SECTION. OBVIOUSLY WE WILL GIVE PRIORITY CONSIDERATION TO ALL TWO-DAY ENTRIES RECEIVED BUT CANNOT GUARANTEE ACCEPTANCE. IT'S IMPERATIVE THAT WE CONSIDER EVERYBODY'S HEALTH & SAFETY.

I AGREE TO THE ABOVE CONDITIONS OF ENTRY FOR MY APPLICATION TO BE CONSIDERED AND THE USE OF MY DATA FOR CLUB PURPOSES ONLY.

SIGNED: _____

DATE: _____